

Eastern Area Planning Committee

Date: Wednesday, 11 March 2020

Time: 10.00 am

Venue: Quarterjack Room - The Allendale Centre, Wimborne

Membership: (Quorum 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Cherry Brooks, Robin Cook, Mike Dyer, Beryl Ezzard, Barry Goringe, David Morgan, David Tooke,

Bill Trite and John Worth

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk



For easy access to the Council agendas and minutes download the free public app Mod.gov for use on your iPad, Android and Windows tablet. Once downloaded select Dorset Council.

Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. **Please note** that if you attend a committee meeting and are invited to make oral representations your name, together with a summary of your comments will be recorded in the minutes of the meeting. Please refer to the guide to public participation at committee meetings for more information about speaking at meetings.

There is a Hearing Loop Induction System available for public use <u>on request</u>. Please speak to a Democratic Services Officer for assistance in using this facility.

Recording, photographing and using social media at meetings

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can film, audio-record, take photographs, and use social media such as tweeting and blogging to report the meeting when it is open to the public, so long as they conform to the Protocol for filming and audio recording of public council meetings.

AGENDA

		Page No.
1	APOLOGIES	
	To receive any apologies for absence	
2	PUBLIC PARTICIPATION	
	Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the <u>Guide to Public Speaking at Planning Committee</u> .	
3	MINUTES	5 - 8
	To confirm the minutes of the meeting held on 5 February 2020.	
4	DECLARATIONS OF INTEREST	
	To receive any declarations of interest	
5	6/2019/0585 - ERECTION OF 9 DWELLINGS AND ASSOCIATED WORKS AT THE FORMER ROYAL BRITISH LEGION CLUB, WIMBORNE ROAD, LYTCHETT MATRAVERS	9 - 32
	To consider a report by the Head of Planning.	
6	3/18/2612 - PROVISION OF CAR PARK AND ASSOCIATED WORKS AT THE SHEILING COMMUNITY, HORTON ROAD, ASHLEY HEATH	33 - 52
	To consider a report by the Head of Planning.	
7	3/19/2441 - DEVELOPMENT AT 74 AMEYSFORD ROAD, FERNDOWN	53 - 66
	To consider a report by the Head of Planning.	
8	3/19/1365 - DEVELOPMENT ON LAND NORTH OF CASA VEHLA, RINGWOOD ROAD, THREE LEGGED CROSS	67 - 98

To consider a report by the Head of Planning.

9 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.